

## In the United States Patent and Trademark Office

Applicants:	Teresa M. Zander; Garry R. Woltman	Docket No.:	18874
Serial No.:	10/781,432	Group:	3761
Filed:	February 18, 2004	Examiner:	Hill, Laura C.
For:	"EMBOSSSED ABSORBENT ARTICLE"	Date:	March 1, 2005

## Amendment Transmittal Letter

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Mail Stop Amendment  
 Commissioner For Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified patent application. The non-small entity fee has been calculated in accordance with 37 C.F.R. 1.16 (b), (c) and (d) as follows:

## Claims As Amended

	Claims Remaining After Amendment		Highest Number Previously Paid For		Present Extra	Rate	Additional Fee
Total	27	Minus	27	=	0	x 50 (fee code 1202) =	\$0
Indep.	1	Minus	1	=	0	x 200 (fee code 1201) =	\$0
0	First Presentation of Multiple Dep. Claim					+ 360 (fee code 1203) =	\$0
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT							\$0

Please charge the above amount to Kimberly-Clark Worldwide, Inc. deposit account number 11-0875. A duplicate of this transmittal letter is attached. Please charge any additional fees which are due or credit any overpayment to deposit account number 11-0875.

Respectfully submitted,

TERESA M. ZANDER, ET AL.

By: 

Paul Yee

Registration No.: 29,460

**CERTIFICATE OF FACSIMILE**

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office, Fax No. (703) 872-9306 on March 1, 2005.

Typed or printed name of person signing this certificate:

Judith M. Anderson

Signature: *Judith M. Anderson*

Serial No. 10/781,432 (K-C 18,874)  
Response to Office Action dated 01/21/2005  
Page 1

## In the United States Patent and Trademark Office

Applicants:	Teresa M. Zander, et al.	Docket	18,874
Serial No.:	10/781,432	Art Unit:	3761
Confirmation No:	3485	Examiner:	Hill, Laura C.
Filed:	February 18, 2004	Date:	March 1, 2005
For:	EMBOSSED ABSORBENT ARTICLE		

### Amendment – 1

Commissioner For Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed 01/21/2005, the following amendments and remarks are submitted for your consideration.

**The presented Claims** are reflected in the Listing of Claims which begins on page 2 of this paper.

**Remarks** begin on page 7 of this paper